



A newspaper article excision 4/15/06

U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

March 23, 2006

MR ERNIE LAZAR
APARTMENT 6
577 SOUTH THORNHILL ROAD
PALM SPRINGS, CA 92264 7884

Xref

Subject: HOLLIS, LOUIS W

FOIPA No. 1025805- 001

Dear Requester:

The enclosed documents were reviewed under the Freedom of Information/Privacy Acts (FOIPA), Title 5, United States Code, Section 552/552a. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Form OPCA-16a:

Section 552

- | | |
|--|---|
| <input type="checkbox"/> (b)(1) | <input type="checkbox"/> (b)(7)(A) |
| <input checked="" type="checkbox"/> (b)(2) | <input type="checkbox"/> (b)(7)(B) |
| <input type="checkbox"/> (b)(3) _____ | <input checked="" type="checkbox"/> (b)(7)(C) |
| _____ | <input checked="" type="checkbox"/> (b)(7)(D) |
| _____ | <input type="checkbox"/> (b)(7)(E) |
| _____ | <input type="checkbox"/> (b)(7)(F) |
| <input type="checkbox"/> (b)(4) | <input type="checkbox"/> (b)(8) |
| <input type="checkbox"/> (b)(5) | <input type="checkbox"/> (b)(9) |
| <input checked="" type="checkbox"/> (b)(6) | |

Section 552a

- | |
|---------------------------------|
| <input type="checkbox"/> (d)(5) |
| <input type="checkbox"/> (j)(2) |
| <input type="checkbox"/> (k)(1) |
| <input type="checkbox"/> (k)(2) |
| <input type="checkbox"/> (k)(3) |
| <input type="checkbox"/> (k)(4) |
| <input type="checkbox"/> (k)(5) |
| <input type="checkbox"/> (k)(6) |
| <input type="checkbox"/> (k)(7) |

99 page(s) were reviewed and 90 page(s) are being released.

- ☐ Document(s) were located which originated with, or contained information concerning other Government agency(ies) [OGA]. This information has been:
- ☐ referred to the OGA for review and direct response to you.
 - ☐ referred to the OGA for consultation. The FBI will correspond with you regarding this information when the consultation is finished.

☒ You have the right to appeal any denials in this release. Appeals should be directed in writing to the Co-Director, Office of Information and Privacy, U.S. Department of Justice, 1425 New York Ave., NW, Suite 11050, Washington, D.C. 20530-0001 within sixty days from the date of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the FOIPA number assigned to your request so that it may be easily identified.

☐ The enclosed material is from the main investigative file(s) in which the subject(s) of your request was the focus of the investigation. Our search located additional references, in files relating to other

LAY
105-255 = CORE

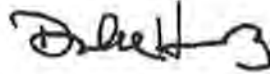
CCA
San Diego 157-196
aka SO City Council
Denver = 157-117
Denver = 157-145
Colorado Springs City Council

Tampa
157-621 =
Manatee County
Citizens Council
- Bradenton
FL
157-1046
Den

individuals, or matters, which may or may not be about your subject(s). Our experience has shown, when ident, references usually contain information similar to the information processed in the main file(s). Because of our significant backlog, we have given priority to processing only the main investigative file(s). If you want the references, you must submit a separate request for them in writing, and they will be reviewed at a later date, as time and resources permit.

☐ See additional information which follows.

Sincerely yours,

A handwritten signature in black ink, appearing to read "D. Hardy", with a stylized flourish at the end.

David M. Hardy
Section Chief
Record/Information
Dissemination Section
Records Management Division

Enclosure(2)

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

Serial Description ~ COVER SHEET 04/30/1965

Total Deleted Page(s) ~ 3
Page 3 ~ b2, b6, b7C, b7D
Page 4 ~ b2, b7D
Page 5 ~ b7D

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X for this Page X
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

Serial Description ~ COVER SHEET 10/04/1966

Total Deleted Page(s) ~ 3

Page 3 ~ b6, b7C, b7D

Page 4 ~ b6, b7C, b7D

Page 5 ~ b6, b7C, b7D

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X Deleted Page(s) X
X No Duplication Fee X
X for this Page X
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UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 4/17/62

FROM : *WSP* SAC, MEMPHIS (157-NEW) RUC

SUBJECT: CITIZENS' COUNCILS OF AMERICA
RACIAL MATTERS
(OO: NEW ORLEANS)

Enclosed herewith are 8 copies of letterhead memo setting forth results of activities of instant group in Nashville, Tenn. on 4/6/62.

1
[Redacted] Careful consideration has been given to the use of T-symbols in instant memorandum and T-symbols have been utilized only because it was necessary to protect the identity of the informant.

No active file is being opened on the subject organization because of the activity in Nashville, Tenn. It is believed that activities of this group can be followed through the confidential source named above and in the event there is sufficient activity on the part of the organization the file can be activated.

(2 - Bureau (Encl 16)
2 - New Orleans (Encl 4)
2 - Memphis
FVN:bam
(6)

Rec'd
Agency C-2, ONI, OSI, SLD

Date Rec'd *4/17/62*

How Rec'd *rs*

By *few/de*

2 cc C-3 Unit

File's destroyed

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-26-2006 BY 60309AUC/am/mlt/cad

REC-41

1025805

11/1
105-34237-28-29X
10 APR 23 1962

SEP 8 1965

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

MEMPHIS, TENNESSEE
APRIL 17, 1962

RE: CITIZENS' COUNCILS OF AMERICA
RACIAL MATTERS

b2
b6
b7C
b7D

MEMBER OF SUBJECT ORGANIZATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

105-34237-28-29X

~~105-34237-28-29X~~
ENCLOSURE

[redacted] b7D

On April 6, 1962, an Agent of the FBI observed that the activities board at the Noel Hotel lobby indicated that the Citizens' Councils of America would meet in the ballroom.

[redacted] Noel Hotel, advised that the arrangements for holding the meeting at the hotel had been made by [redacted] on or about March 15, 1962. He stated that he did not inquire of [redacted] the nature of the group and that the only information he had was that it would be a group of approximately 200 persons. b6 b7C

Propaganda

An article appeared in The Nashville Tennessean, a daily newspaper published in Nashville, Tennessee, on April 7, 1962 stating that a Nashville citizens' council under temporary direction of an organizational committee had been organized at a meeting at the Noel Hotel on the night of April 6, 1962. The article stated that some 175 people signed membership cards or paid initial dues of \$5.00 to \$100.00 to form a local organization after hearing talks by [redacted] of the Memphis Council, and [redacted] of The Citizen, the official journal of the Citizens' Councils of America. This article stated that temporary officers are [redacted] Vanderbilt University, and [redacted] [redacted]

[redacted] The article stated that [redacted] in his talk, stated that the nation was being led down a path of "mongrelization" through integration and added that the entire movement was inspired and prompted by the Communists. He said the churches, the press, the NAACP were all being used by the Communists in an attempt to overtake the United States. He stated that as a last resort he favored closing the public schools of the state to stop integration. The article indicated that the audience was made up primarily of middle-aged men.

An article appearing in The Nashville Banner, Nashville, Tennessee, on April 7, 1962 concerning the same meeting stated that more than 80 persons were in attendance and pointed out that the public was not invited. This article also stated that [redacted] of the recently organized Memphis Citizens' Council, was [redacted] but also stated that others speaking were [redacted] and LOUIS W. HOLLIS, [redacted] of Jackson, Mississippi. It furnished the names of the same individuals [redacted]

as officers. The article pointed out that letters of invitation to attend were mailed out over the name of [redacted] They stated the purpose of the meeting and they were marked confidential. This article stated that after the speeches, HOLLIS appointed a nominating committee from the audience to meet in secret caucus to name a Board of Directors. The committee was told to report at the next meeting. Time and date for the first meeting of the newly created Nashville Citizens' Council was not announced.

b6
b7c

In reporting on [redacted] speech the Banner quoted him as calling for "an Army" of white Nashvillians to organize and join other citizens' councils throughout the South to maintain racial segregation, States Rights and to preserve the integrity of the white race. It quoted him as stating "If necessary, we should do away with public schools in Tennessee. We may be a martyr to the cause, but if we do it we may save the whole country."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

MEMPHIS, TENNESSEE
APRIL 17, 1962

Title: CITIZENS' COUNCILS OF AMERICA

Character: RACIAL MATTERS

Reference: Letterhead Memorandum dated April
17, 1962 captioned as above

All sources (except any listed below) used in
referenced communication have furnished reliable information
in the past.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned
to your agency; it and its contents are not to be distributed
outside your agency.

105-46604-47

F B I

Date: 4/30/65

Transmit the following in _____
(Type in plain text or code)Via A I R T E L _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-34237)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUctam/mlt/casFROM: SAC, SAN DIEGO (157-196)(P)

1025805

CITIZENS' COUNCIL OF AMERICA (CCOA), aka.
San Diego County Citizens' Council
RACIAL MATTERS

Enclosed herewith for the Bureau are eight copies
of a letterhead memorandum suitable for dissemination, concerning
activity of captioned organization.

to determine reliability. Copies of this letterhead memorandum
are being disseminated to the Jackson Office inasmuch as
headquarters for the CCOA are located in Jackson, Mississippi.
A copy is being sent to Mobile in view of the interest of that
office in this matter, and copies are being designated to the
Los Angeles and San Francisco Offices in view of CCOA activity
in the State of California. Copies are also being disseminated
to local intelligence agencies and to the U. S. Secret Service
San Diego, for their information.

- 3 - Bureau (Encs. 8) (REGISTERED)
2 - Jackson (Encs. 2) (REGISTERED)
1 - Mobile (Enc. 1) (REGISTERED)
1 - Los Angeles (Enc. 1) (REGISTERED)
1 - San Francisco (Enc. 1) (REGISTERED)
6 - San Diego (1 - 157-196)
 (1 - 157-203)
 (1 - 157-99)
 (1 - 157-168)
 (1 - 157-159)
 (1 - 2-44)

1cc & cc LHM
808 RB

BAS:blm

AGENCY: ACSI, ONI, OSI, SEC.
DEPT: ISD, CRD, RAG

DATE FORW: 5-4-65

HOW FORW:

BY: J. F. [signature]

Sent

M

Per

Approved: [signature]

Charge

b2
b6
b7C
b7D

SUBV CONTROL

CITIZENS' COUNCILS OF AMERICA (CCOA)
also known as
San Diego County Citizens' Council

"The California Statesmen" for February, 1965, on
page 4, reflected that "San Diego County residents interested
in joining a local Citizens' Council may contact [redacted]
[redacted] telephone
[redacted]"

b6
b7C

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the FBI
and is loaned to your agency; it and its contents are not
to be distributed outside your agency.

F B I

Date: 6/23/65

Transmit the following in

(Type in plain text or code)

Via A I R T E L

AIRMAIL - REGISTERED

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (105-34327)

FROM: SAC, SAN DIEGO (157-196) (C)

CITIZENS' COUNCIL OF AMERICA (CCOA), aka
San Diego County Citizens' Council
RACIAL MATTERS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

Re San Diego airtel to Bureau dated 4/30/65.

Enclosed herewith for the Bureau is the original and seven copies of a letterhead memorandum suitable for dissemination, concerning the above captioned organization.

b2
b6
b7C
b7D

Informant by the San Diego Office. Both sources have furnished reliable information in the past. Copies of this letterhead memorandum are being furnished to the Jackson Office, inasmuch as headquarters for the CCOA are located in Jackson and a copy is being sent to Mobile in view of the interest by that office in this matter.

ENCLOSURE

- 3 - Bureau (Enc. 8) (REGISTERED) (AM)
2 - Jackson (Enc. 2) (REGISTERED) (AM)
1 - Mobile (Enc. 1) (REGISTERED) (AM)
1 - Los Angeles (Enc. 1) (REGISTERED)
1 - San Francisco (Enc. 1) (REGISTERED)
6 - San Diego (1-157-196)

1 copies made
JST/OWS 2-1-78
RE 42
for review at
HSCA re 1-26-78 request
(Amc Bufilo #32-117290)

REC- 56

105-34237-46

5

BAS:caa
(14)

AGENCY: (1-244) ACST, ONI, OSI, SEC SER 3 2: 55 PM, JUN 26 1965
DEPT: ISD, CRD, ~~SEC~~

DATE FORW:

HOW FORW:

1cc & cc LHM
808 13.2 37.7

Approved:

Sent

Special Agent in Charge

INT. SEC.

SD 157-196

Copies are also being designated to the Los Angeles and San Francisco Offices in view of CCOA activities in the State of California. Copies are also being designated to local intelligence agencies and to the U. S. Secret Service for their information.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

June 23, 1965

WASHINGTON, D.C. 20535

In Reply, Please Refer to

File No. 105-34237

Chief
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☒ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☒ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available
☐ may be available through _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-26-2006 BY 60309AUCTAM/MLT/cad

Very truly yours,

J. Edgar Hoover
John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s))
U. S. Secret Service

Enclosure(s) 2

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

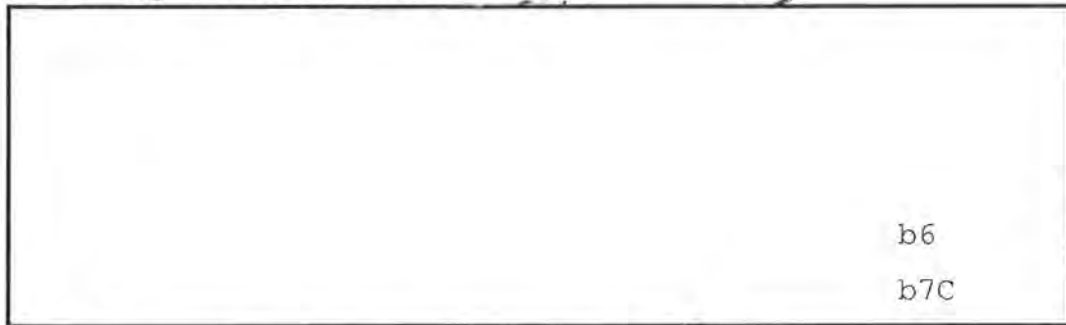
In Reply, Please Refer to
File No.

San Diego, California
June 23, 1965

WASHINGTON, D.C. 20535

CITIZENS' COUNCILS OF AMERICA (CCOA)
also known as
San Diego County Citizens' Council

[redacted] advised on June 9, 1965 that the San Diego County Citizens' Council held a meeting on the evening of June 8, 1965 at the Mission Valley Inn, 875 Hotel Circle, San Diego, California. An estimated 140 persons were in attendance. The purpose of the meeting was to elect officers and the following officers were elected:



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The above will also be regarded as the Executive Committee and will meet once a week.

A nominating committee appointed 20 members to the Board of Directors. The Board of Directors will meet once a month for the purpose of setting policy. Monthly dues will consist of \$5 a month for participating membership and \$10 a month for contributing membership. Regular membership will be \$2 a month.

[redacted] of Jackson, Mississippi, and [redacted] as present. installed the new officers and swore them in. [redacted] made speeches and exhorted the Board of Directors to form block, neighborhood and regional organizations within San Diego and San Diego County.

CITIZENS' COUNCILS OF AMERICA (CCOA)
also known as
San Diego County Citizens' Council

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The age group of those in attendance appeared to range from 32 to 60 years with no youthful group present and most of those present were middle aged. Some physicians, professional and businessmen were spotted in the group attending. It was announced that there are 132 paid up members.

[redacted]
announced that those who wished that their identities be concealed need have no fear concerning publication as the only names published would be those of the persons elected to office. She stated that a roster would set forth only the names of the Executive Committee and Board of Directors.

[redacted] advised on June 9, 1965, that the meeting of the San Diego County Citizens' Council had taken place on June 8, 1965, as scheduled, at the Mission Room, upstairs in the Mission Valley Inn. Attendance was estimated at 110 persons with most of these being in the 45-50 year age group. [redacted] announced that 130 persons had paid their membership dues to date. There was an absence of young people in attendance except for two young males, one of whom appeared to be in his twenties, wore heavy boots and appeared to have some security function as Sergeant-at-Arms, as he kept looking over the group in attendance.

Newly elected officers were installed by [redacted] a national officer from Jackson, Mississippi. [redacted] was present and ran the film machine. Films shown were sponsored by the CCOA and consisted of an interview of a Representative DICKERSON, Republican from Mississippi, who described the debauchery during the Montgomery to Selma March by racists and followers of MARTIN LUTHER KING, JR. Another film showed an interview with Governor WALLACE of Alabama.

Officers elected consisted of the following:

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CITIZENS' COUNCILS OF AMERICA (CCOA)
also known as
San Diego County Citizens' Council

Committee Chairman



[redacted] announced that some of those present are in a delicate position in the community and would not have their names published showing that they were in the Citizens' Council. She urged all those present, however, to work with those friendly to "our" way of thinking and stressed work with the Board of Education. There was no announcement made concerning future meetings other than that there would be a number of committee meetings held within the Board of Directors during the forthcoming week and that members at large would be notified of the next meetings.



[redacted] has made available information concerning the CCOA on a national level, information concerning the CCOA Conference at Montgomery, Alabama, held on January 15 and 16, 1965 and concerning the CCOA in different parts of the United States, as well as information concerning national and regional leaders.

This source furnished the following information on March 29, 1965, concerning the aims, objectives and policies of the CCOA:

CITIZENS' COUNCILS OF AMERICA (CCOA)
also known as
San Diego County Citizens' Council

The official CCOA position is that race is the major domestic and foreign issue in the world today and that while communist influence can be seen in certain aspects of racial problems, and should be publicized, race is a basic and inherent problem and must be put first in the thinking of all "patriotic" Americans.

The CCOA is to endorse issues and be political but not partisan and the councils have some underground units. When persons worry about their job security due to Council membership they should be told that it is greater as a Council member because without the Councils their job will soon be given to a Negro.

Segregationists cannot give up even if they want to because intergration is just too horrible to even imagine. Citizens' Councils of America stand ready to assist local councils in obtaining good speakers for travel expenses only, plus a small fee. State Rights, Home Rule and Constitutional Government issues should be stressed in those areas where few Negroes live. The first White Citizens' Council (WCC) met in July of 1954 at Indianola, Mississippi. Economic and political power of the nation's white citizens must be united and directed by the WCC, in order for segregation to win. The vast majority of whites are not properly informed about the issue and such informing is the major task of the councils. Advocation that citizens not give information to the FBI. Citizens' Councils are fighting for pride of race and that this is a white man's government. The work of the councils is a holy crusade. Molding of public opinion is a major work of the WCC.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



In Reply, Please Refer to
File No. 157-196

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

San Diego, California
June 23, 1965

Title	CITIZENS' COUNCIL OF AMERICA (CCOA) also known as San Diego County Citizens' Council
Character	RACIAL MATTERS
Reference	Letterhead memorandum captioned and dated as above at San Diego.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

FBI

Date: 11/17/65

Transmit the following in _____
(Type in plain text or code)

Via A I R T E L _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI
ATTN: Civil Rights Section
General Investigative Division;
Domestic Intelligence Division

FROM: SAC, SAN DIEGO (157-NEW)(P)

TALK BY [REDACTED]
OF DALLAS COUNTY, ALABAMA, AT
HORACE MANN JUNIOR HIGH SCHOOL,
SAN DIEGO, CALIFORNIA, 11/16/65
BOMBING MATTERS - THREATS;
RACIAL MATTERS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

1025805

Re San Diego teletypes to Bureau, dated 11/15
and 11/17/65, captioned "CITIZENS' COUNCIL OF AMERICA (CCOA),
aka. San Diego County Citizens' Council".

- ③ - Bureau (Encs. 10) (REGISTERED)
2 - Jackson (Encs. 2) (REGISTERED)
2 - Mobile (Encs. 2) (REGISTERED)
1 - Birmingham (Enc. 1) (REGISTERED)
1 - Los Angeles (Enc. 1) (REGISTERED)
1 - San Francisco (Enc. 1) (REGISTERED)
11 - San Diego

- (1 - 157-196)
(1 - 157-228)
(1 - 157-161)
(1 - 100-12546)
(1 - 100-3386)
(1 - 100-13295) + U.S. Secret Service
(1 - 100-13474) Agency G-2, ONI, OSI, CR
(1 - 100-741)
(1 - 100-5786) Date Forw. _____

BAS:mel:blm
(21)

How Forw. _____

By M. AS - lgt
1cc B-CRA, 64 unit

NOV 26 1965

NOV 24 1965

Approved: _____

Special Agent in Charge

Sent _____ M

Per _____

57 DEC 7 1965

SD 157-NEW

Enclosed herewith for the Bureau is the original and nine copies of a letterhead memorandum suitable for dissemination concerning captioned matter.

Copies of this memorandum are being disseminated to the San Francisco and Los Angeles Offices in view of Citizens' Council of America (CCOA) activities in the State of California. Copies are also being furnished to the United States Attorney's Office, Secret Service and local intelligence agencies in San Diego, as well as to the Birmingham, Mobile, and Jackson Offices, in view of their interest in this matter.



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The San Diego Office will follow the bombing matter report through the San Diego Police Department. No investigation has been requested of the FBI.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
San Diego, California
November 17, 1965

b2
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b7C
b7D

In Reply, Please Refer to
File No.

TALK BY [REDACTED]
OF DALLAS COUNTY, ALABAMA, AT
HORACE MANN JUNIOR HIGH SCHOOL,
SAN DIEGO, CALIFORNIA, NOVEMBER 16, 1965
BOMBING MATTERS - THREATS;
RACIAL MATTERS

[REDACTED] advised on November 16, 1965, that [REDACTED]
[REDACTED] of Dallas County, Alabama, spoke under auspices
of the San Diego County Citizens' Council (SDCCC) at the Horace
Mann Junior High School, 4345 - 54th Street, San Diego, California,
on the evening of November 16, 1965. An estimated four hundred
protestors, approximately fifty per cent of whom were Negro and
representing Student Nonviolent Coordinating Committee (SNCC),
Congress of Racial Equality (CORE), National Association for
the Advancement of Colored People (NAACP), Students for a
Democratic Society (SDS), Episcopal Society for Culture -
Equality and the Catholic Interracial Council, marched in
a downpour of rain in a picket line on the outside circling
the school auditorium area. These protestors carried signs
and placards reading Black and Whites Together. Deliver Us
From Evil, Core Protests Racial Equality, [REDACTED] is an
Outside Agitator, [REDACTED] Cow County Hitler, Ku Klux Klark,
[REDACTED] for Imperial Lizard, Racist Rally Inside.

These protestors equipped with battered bull horns
and microphones chanted Jim Crow must go - [REDACTED] must go
and sang We Shall Overcome. A counter picketing group of ten
persons, representing a right wing faction, marched outside
carrying placards reading We Welcome [REDACTED] We
Support Our Local Police. There was no altercation between
these opposing factions and no violence.

Inside, the 745 seat school auditorium was opened at
7:30 p.m. and was filled beyond capacity in ten minutes after
an announcement by some school or Board of Education
official that the meeting must be considered an open public
meeting or not be held. It appeared that the crowd inside was

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HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

COPIES DESTROYED

25 APR 1972

ENCLOSURE

105-34237-46-8

TALK BY [REDACTED]

b6
b7C

fairly well balanced as between those who favored and those who opposed [REDACTED] arrived late and began his talk shortly after 8:15 p.m., following brief introductions by [REDACTED]

[REDACTED] of the Citizens' Council of America (CCOA). [REDACTED] talk was stopped at 8:35 p.m. when some individual attempted to interfere with the television cameramen photographing this affair and this individual was removed. [REDACTED] talk stopped again for ten minutes at 9:40 p.m. due to intensive booing. One individual forced his way in and was forcibly ejected. The area was heavily patrolled by uniformed and plain-clothes San Diego Police Officers both inside and outside where at least 200 or 300 picketers remained throughout the talk. b6 b7C

Only one arrest was made and this was made on the [REDACTED]

The talk was over at 9:55 p.m., with question and answer period until 10:15 p.m. The auditorium was cleared by 10:30 p.m. and the entire area in the vicinity of the school by 10:55 p.m.

Files of the San Diego Office of the Federal Bureau of Investigation contain no information identifiable with [REDACTED]

Lieutenant [REDACTED] San Diego Police Department, advised at 9:13 p.m., November 16, 1965, that at 7:45 p.m., that date, prior to [REDACTED] arrival at the school auditorium, a telephone call was received at the San Diego Police Department switchboard from an unknown male voice reporting a bomb in the school auditorium. The caller hung up immediately after delivering this very brief message and the Police Department switchboard operator had no opportunity to engage the caller in conversation or to make further inquiry. Investigation by [REDACTED]

TALK BY [REDACTED]

b6
b7C

the San Diego Police Department regarding this bomb report was negative, the auditorium was not evacuated and the call is suspected as being a part of the over-all harassment activity on the part of the protestors.

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b7D

Major [REDACTED] Agent in Charge, 115th Intelligence Corps (GROUP II), was furnished all available information concerning this bomb report at 9:17 p.m. by the San Diego Office of the Federal Bureau of Investigation.

[REDACTED] advised on November 17, 1965, that [REDACTED] were observed picketing with the protestors on the outside of the school. [REDACTED] currently serving time on weekends for past CORE picketing activity in violation of injunctive relief sought and received by the Bank of America in San Diego through the San Diego courts in 1964, was observed on the inside.

b6
b7C

Both inside and outside there was loud jeering and hollering and beating on the doors and walls. The inside crowd was estimated at twenty to thirty per cent Negro, many of whom were "church people". [REDACTED] the San Diego [REDACTED] of SNCC, with walkie-talkie and microphone, and [REDACTED] the San Diego Chairman of CORE, were observed outside, as well as [REDACTED], a prominent Negro real estate operator and member of the NAACP.

The auditorium was very noisy but [REDACTED] made some remark referring to United States President LYNDON B. JOHNSON, inferring the President's either affiliation or sympathy on the part of Mr. JOHNSON for the Communist cause. [REDACTED] was critical of law enforcement throughout the nation in what appeared to be an untactful manner and in reference to the handling of Civil Rights matters. He attacked the Civil Rights movement, which he described as immoral and Communist inspired. He described in some detail the immoral conduct engaged in by whites and blacks, as well as religious persons, involved in the Civil Rights movement in the South.

TALK BY [REDACTED]

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An article in the "San Diego Union", one of the two principal daily newspapers in San Diego, under date of November 16, 1965, announced [REDACTED] talk that evening and then stated:

"Attendance at the meeting originally was limited to those mailed invitations by the council. However, County Counsel [REDACTED] has ruled that state law requires that such meetings be open to the public.

Although [REDACTED] is reportedly on a nationwide speaking tour sponsored by the John Birch Society, a spokesman here said the local society chapter has 'nothing to do with his appearance.'

An article in the "San Diego Union," under date of November 17, 1965, reflected:

[REDACTED] told a jeering, singing, shouting San Diego audience of 700 last night the Southern civil rights movement is 'loaded with garbage, misfits, and Communist dupes who live in constant fear.'

'They live in fear because they practice violence and breaking the law,' [REDACTED] said in a talk at Horace Mann Junior High School sponsored by the San Diego County Citizens Council.

The auditorium was filled and an additional 200 persons waited outside along with an equal number of pickets protesting [REDACTED] appearance here.

TALK BY [REDACTED]

[REDACTED]
[REDACTED]
Police said [REDACTED] attempted to force his way into the auditorium as other officers were letting people out during a break in the talk. Lt. [REDACTED] said [REDACTED] struck Detective [REDACTED] with an umbrella and tore [REDACTED] coat....

Part of the audience's reaction was believed due to the fact that [REDACTED] arrived 40 minutes late at the school.

He paused occasionally to repeat to hecklers, 'You just can't stand the truth, can you?'

Earlier at a press conference, [REDACTED] described President JOHNSON as 'a tool of the Communists' and said he should be impeached.

'I haven't seen LBJ in a long time,' [REDACTED] said, 'not since the days when he was against civil rights.'

[REDACTED] also said he 'is considering' running for governor of Alabama in next spring's primary election...."

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

San Diego Branch of the
Socialist Workers Party
SDB - SWP

On May 5, 1965, two confidential sources advised that the SDB - SWP has been in existence since March 8, 1959, and continues to exist. These sources further advised that the SDB - SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

San Diego, California
November 17, 1965

b6

b7c

TO: [REDACTED]
FROM: [REDACTED]
SUBJECT: [REDACTED]
[REDACTED] COUNTY, ALABAMA, et al.
[REDACTED] SENIOR HIGH SCHOOL OF
[REDACTED] CALIFORNIA,
[REDACTED] 1965
[REDACTED] - THREATS;
[REDACTED]
[REDACTED] cited and captioned
[REDACTED], at San Diego.

All sources (or [REDACTED] listed below) whose identities
are revealed in reference [REDACTED] have furnished reliable
information in the past.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

FBI

Date: 3/18/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

REC-58

TO: DIRECTOR, FBI (105-34237)

FROM: SAC, TAMPA (157-621) (P)

MANATEE COUNTY CITIZENS COUNCIL,
BRADENTON, FLORIDA

RM

(OO: TP)

FBI, C2, CNI, CSI, CRD

3/21/63

R/S

Rbl: pb

1cd org. unit

Remyairtel, 11/15/62, and New Orleans let to
Bureau, 3/1/63.

Enclosed for the Bureau are eight copies of
letterhead memorandum, suitable for dissemination, and
two clippings from Bradenton Herald, Bradenton, Fla.,
March 9, 1963, concerning public meeting at Bradenton,
Fla., March 8, 1963, sponsored by captioned organization.

Information copies of the letterhead memorandum
are also enclosed for Jacksonville and New Orleans.

Information was furnished to SA [redacted]

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b7D

The Bureau will be kept advised of developments.

- 3 - Bureau (10) (RM)
1 - Jacksonville (Info) (Enc. 1) (RM)
1 - New Orleans (Info) (157-1046) (Enc. 1) (RM)
2 - Tampa
RNB:sac
(6)

1025805

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

10 MAR 20 1963

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Tampa 9, Florida

MAR 18 1963

MANATEE COUNTY CITIZENS COUNCIL
BRADENTON, FLORIDA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

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b7D

On March 8, 1963, a public meeting was held in Bradenton, Florida, City Auditorium sponsored by this group. The main speaker was PAUL B. JOHNSON, JR., Lieutenant Governor of Mississippi; and he was accompanied to Bradenton by LOUIS W. HOLLIS, National Executive Director of The Citizens Council. Mr. JOHNSON spoke on the topic "The Cause of Freedom at Oxford--We Have Just Begun to Fight."

The meeting was attended by 300 to 350 persons, and Mr. JOHNSON was introduced by [redacted] who was identified as Representative to Florida Legislature from [redacted]

Confidential source reported that after the public meeting on March 8, 1963, the Executive Committee and a few active members of the Manatee Chapter met with

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COPIES DESTROYED

Paul B. Johnson, Jr. is on deadlist.

25 APR 17 1972

[redacted] to discuss methods of expanding membership in the Manatee Chapter. It was revealed at this time that certain members of the local chapter had been instructed to write down the names of local people present at the public meeting; and these people will be contacted personally and asked to join the organization.

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This source also reported that the Manatee Chapter will sponsor a similar public meeting at 8:00 p. m., March 19, 1968, at the American Legion Hall, Sarasota, Florida, where [redacted] will speak.

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b7C

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Tampa 9, Florida

MAR 18 1963

Character MANATEE COUNTY CITIZENS
 COUNCIL, BRADENTON, FLORIDA

Reference Letterhead Memorandum dated
 and captioned as above.

All sources whose identities are concealed in referenced communication have furnished reliable information in the past.

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(Mount Clipping in Space Below)

AT MUNICIPAL AUDITORIUM LAST NIGHT

South Must Regain Voice, Johnson Tells Audience

By GEORGE BUTLER

Herald Staff Writer

Lieutenant Governor Paul B. Johnson Jr. of Mississippi, speaking in Bradenton last night, urged that the South "begin now to regain a definite voice in national affairs."

Johnson said this could be done "only by building a strong vote bloc in the South, to offset other 'bloc votes' to which the politician now caters."

The minority bloc vote is what is making the politicians "dance," he said, "and the South needs to organize the largest minority bloc in America" in order to keep "our American way of life from being swept away by left-wing Socialists."

The segregation leader spoke in Municipal Auditorium to a fair-sized crowd at a public meeting sponsored by the Manatee County

[Citizens Council.

Fooled Long Enough

"The people in America have been fooled long enough," Johnson said. "They are beginning to awaken as they never have before . . . The Oxford incident did one thing—it caused the people throughout the nation to realize just how far down the road to Socialism this country has come . . . If it did nothing else, Ox-

(See JOHNSON, 9)

(Indicate page, name of newspaper, city and state.)

Bradenton Herald.

Page 1

Bradenton, Florida.



'SPEAK IN BRADENTON—Lieutenant Governor Paul B. Johnson Jr. of Mississippi, center, is shown with Louis W. Hollis, right, national executive director of The Citizens Council, and J. E. B. Asbell, president of Manatee County Citizens Council, at public meeting last night in Municipal Auditorium. Johnson urged South to form voting bloc to defeat President Kennedy in 1964. (Herald Staff Photo by Hartman)

Date: 3/9/63

Edition: Final

Author: **GEORGE BUTLER**

Editor: JOHN T. HAMNER

Title: Reporter

Character:

OF

Classification:

Submitting Office: TAMPA

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25 MAY 11 1972

ENCLOSURE

105-34237-64-9

- JOHNSON -

(Continued from 1)
ford would have been justified a million times."

Johnson told his audience there was little need to lambast and verbally abuse the Kennedy administration. "The administration is not harmed by words—when a kept segment of the national information media grinds out its slanted story, half-truths and prejudiced propaganda to protect and justify administration policy, and to keep from the public eye the actual facts on matters critical to the nation's welfare."

"Events in recent months and efforts to justify flagrant abuses of federal power have brought fear, intimidation and a sense of terror to the hearts of people throughout the country."

Must Be Defeated

Johnson said Kennedy must be defeated at all costs in the next presidential election. "Rockefeller can't be elected; he can't get enough electoral votes."

The speaker did not advocate a third party. "If we attempt it, we would destroy ourselves." He urged a more subtle approach—a solid stand in the South to selecting its own electoral college candidates.

He suggested two states of electoral candidates on the Democratic ticket . . . For example, Kennedy and Wallace in Alabama, Kennedy and Strom Thurmond in South Carolina. In Arkansas, Kennedy and Faubus.

Kennedy could not win without the South, he insisted, and the South could force the election into the House of Representatives which could vote on the three top candidates.

"Some people think there is no way to defeat John F. Kennedy for President in 1964 . . . I say they could not be further from the truth."

Johnson said the majority of Americans "basically are conservative." The rising strength of Republicans in the South, he added, is due only to the conservatives who are sick and fed up with the Democratic party, taken over by left-wing elements . . . The Republicans in the South are old-line Democrats. Give them a chance and they'll come back to the Democratic fold."

Effects of the Southern states must be carefully planned, he said. "We must not initiate action in a state where we would make the difference of defeat between conservative Republicans and left-wing Democrats."

Seeks Peace

"The South seeks peace and guarantees its own loyalty to the nation. But the voice of the South, insistent upon its State's Rights to govern itself under the Constitution, should not be annoying to the ears of justice nor offensive to the conscience of the American people."

"Those who chant their praises of democracy, but who lose no chance to drive their knives into the South's defenseless back, must feel the weight and thrust of the South's potential political power."

"Political janizaries are parading the states in a desperate effort to influence the nation's public opinion against the South. Such men are grossly ignorant of the primary fact that other sections piously point away from their own backyards, which have become social and political shambles of their own creation."

"Riot, murder, rape and lawless desire stalk the nation's capital, and men of alleged responsibility try to justify, rather than acknowledge and obviate the odious condition."

Lt. Gov. Johnson was accompanied to Bradenton by Louis W. Hollis of Jackson, Miss., national executive director of The Citizens Council.

The speaker was welcomed by J. E. B. Asbell, president of the local council.

Johnson was introduced by Rep. Jim Ducker of Orange County, a Republican, who said "conservatives of whatever party must hang together or we will hang separately." He referred to Johnson as "the next governor of Mississippi."

F B I

Date: 2/18/64

Transmit the following in _____
(Type in plain text or code)Via AIRTELAIRMAIL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI ATTENTION: CIVIL RIGHTS SECTION
GENERAL INVESTIGATIVE DIVISION

FROM: SAC, TAMPA (157-621) (P)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cadMANATEE COUNTY CITIZENS COUNCIL
RACIAL MATTERS

1025805

Enclosed for the Bureau are appropriate copies of
letterhead memorandum for dissemination purposes.A copy of same is furnished for the information
of the New Orleans Office, re the activities of Mississippi
Governor ROSS BARNETT.Copies are also being furnished to INTC and Secret
Service locally.Sources who furnished information set forth in
enclosed memorandum are identified as:First source:
Second source:
Third source:G-2, ONI, OSI, CRD
Date Forw. FEB 20 1964
How Forw. 15
By JDD/wmn

- 3 - Bureau (Enc-1) (AM) (RM)
 - 1 - New Orleans (Enc-1) (AM) (RM) (Info)
 - 2 - Tampa
- GRM:grm
(6)

ENCLOSURE

REC-11

105-34237-64-16

EX-103

FEB 20 1964

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

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b7C



In Reply, Please Refer to
File No.

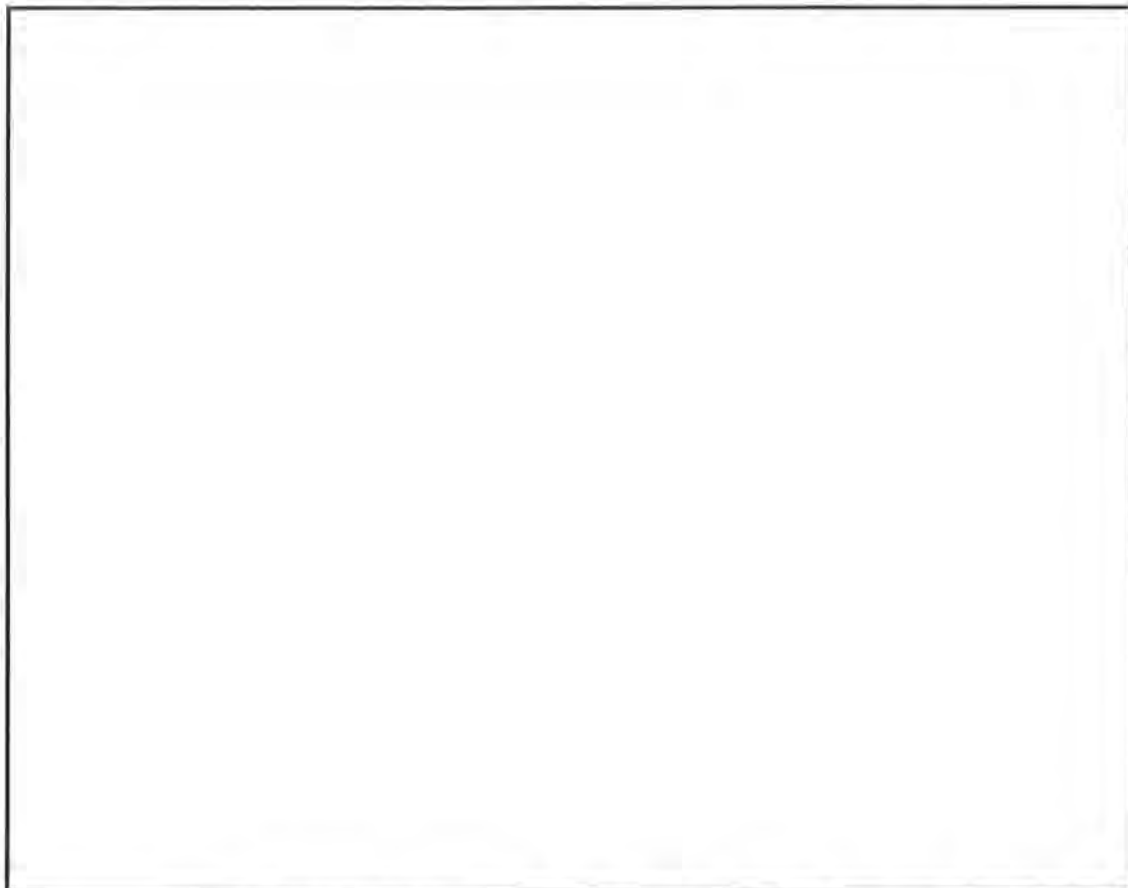
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

P. O. Box 18155
Tampa, Florida 33609

February 18, 1964

GOVERNOR ROSS BARNETT, STATE OF MISSISSIPPI,
TO SPEAK AT MEETING OF ~~MANATEE~~ COUNTY
CITIZENS COUNCIL, BRADENTON, FLA., 2/21/64

670



Characterizations of the United Florida Ku Klux
Klan and the National States Rights Party are attached
hereto.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the FBI
and is loaned to your agency; it and its contents are not
to be distributed outside your agency.

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DATE 02-28-2006 BY 60309AUCtam/mlt/cad

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25 APR 27 1972

APPENDIX

I

UNITED FLORIDA KU KLUX KLAN (UFKKK)

A source advised on August 20, 1955, that a new organization known as Florida Ku Klux Klan (FKKK) has been formed at Macclenny, Florida, on August 14, 1955, by former members of the Association of Florida Ku Klux Klan (AFKKK).

The objectives of this group, according to a second source, are to oppose integration in the schools and to fight communism.

Regarding AFKKK, a third source advised that a former official of the Association of Georgia Klans (AGK) formed an organization on July 7, 1953, known as AFKKK. The "Morning Tribune," Tampa, Florida, newspaper, in its August 11, 1955, issue revealed AFKKK disbanded on that date.

A fourth source advised on October 25, 1956, that AFKKK operated under the same principles and bylaws as the AGK. The AGK has been designated by the Attorney General pursuant to Executive Order 10450.

A fifth source advised on February 17, 1958, that the FKKK was operating and maintaining the same objectives as set forth above.

The sixth source advised on June 28, 1961, that at a meeting held in Orlando, Florida, on June 25, 1961, the FKKK and the United Klans, Knights of the Ku Klux Klan, Inc., in Florida, consolidated, and the new organization is known as the UFKKK.

On May 17, 1963, the sixth source advised that the UFKKK is still in existence in Florida and maintains the same objectives set forth above.

APPENDIX

I

**NATIONAL STATES RIGHTS PARTY
(NSRP)**

On November 26, 1957, a source advised that the United White Party (UWP) was organized at a convention held in Knoxville, Tennessee, on November 10, 1957. An article in the November 26, 1957, issue of the "Greenville Piedmont", a newspaper of Greenville, South Carolina, reported "the recent formation of a new political party to be known as the United White Party." According to the article, the party was formed at a recently held meeting in Knoxville, Tennessee, at which many klansmen were represented. The UWP was reported as being opposed to all "race mixing organizations and individuals."

The July, 1958, issue of "The Thunderbolt", self-described as the "official Racial Nationalist Organ of the National States Rights Party" (NSRP) reported that rank and file "States Righters" had merged with the UWP under "the banner of the National States Rights Party", with national offices at Post Office Box 261, Jeffersonville, Indiana.

In November, 1958, a source advised that the NSRP is composed of past members of klan-type organizations and notorious anti-Semites.

Issue Number 19, dated June, 1960, "The Thunderbolt", announced the address of the headquarters of the NSRP had been changed from Jeffersonville, Indiana, to Post Office Box 783, Birmingham, Alabama.

On June 17, 1960, a source advised that [redacted] of the NSRP, is the individual who "runs the NSRP."

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b7c

"The Thunderbolt" continues to publish articles attacking Negroes and persons of the Jewish faith.

APPENDIX

1

NATIONAL STATES RIGHTS PARTY
(NSRP), STATE OF FLORIDA

In a letter to the Chairman and National Committee, NSRP, dated February 5, 1963, as published in the February, 1963, issue of "The Thunderbolt," self-described as the official organ of the National States Rights Party with headquarters at Birmingham, Alabama, Dewey M. Taft announced the merging of the Conservative Party of America, Dewey Taft, Chairman, with the National States Rights Party. "The Thunderbolt" also contained another announcement to the effect that Taft was appointed NSRP Chairman for Florida.

A source has advised during April, May, and June, 1963, that Taft has located NSRP State Headquarters at Tampa, Florida, and has organized a Hillsborough County Branch of the NSRP at Tampa, Florida.

In April, 1963, Taft began editing "The Florida Patriot," self-described as a monthly publication of the NSRP of Florida.

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: Aug. 13, 1965

FROM : SAC, Denver (157-117)

SUBJECT: DENVER CITIZENS' COUNCIL
RACIAL MATTERS
(Denver OO)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2006 BY 60309AUCtam/mlt/cad

1025805

Re Denver letter to Bureau dated 8/3/65.

There are enclosed eight copies of a letterhead memorandum regarding the organizational meeting of the Denver Citizens' Council and the picketing thereof by the Socialist Workers Party and Student Non-Violent Coordinating Committee.

The sources mentioned in the LHM are identified as follows:

- (1)
- (2)
- (3)
- (4)



The LHM is classified "~~Confidential~~" since data reported from sources 2, 3 and 4 could reasonably result in identification of confidential informants of continuing value and compromise the effectiveness thereof which could adversely affect the national defense.

Information regarding this organization is being furnished on a current basis to the intelligence agencies in Denver and a copy of this LHM is also being furnished to these agencies.

- ② - Bureau (Encls 8) (RM)
- 3 - Denver
 - (1 - 157-88)
 - (1 - 100-8997)

JCL:mf
(5)

1cc & cc LHM
808 RB

AGENCY: ACSI, ONI, OSI, SEC. SER.
DEPT: ISD, CRD, ~~REC~~

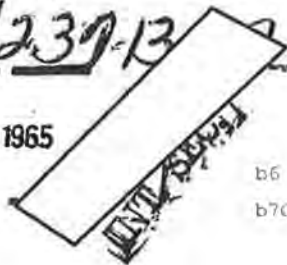
DATE FORW: 8/18/65
HOW FORW: RKS
BY: JLM:cc

53 AUG 20 1965

REC 4

105-34237-13

16 AUG 16 1965

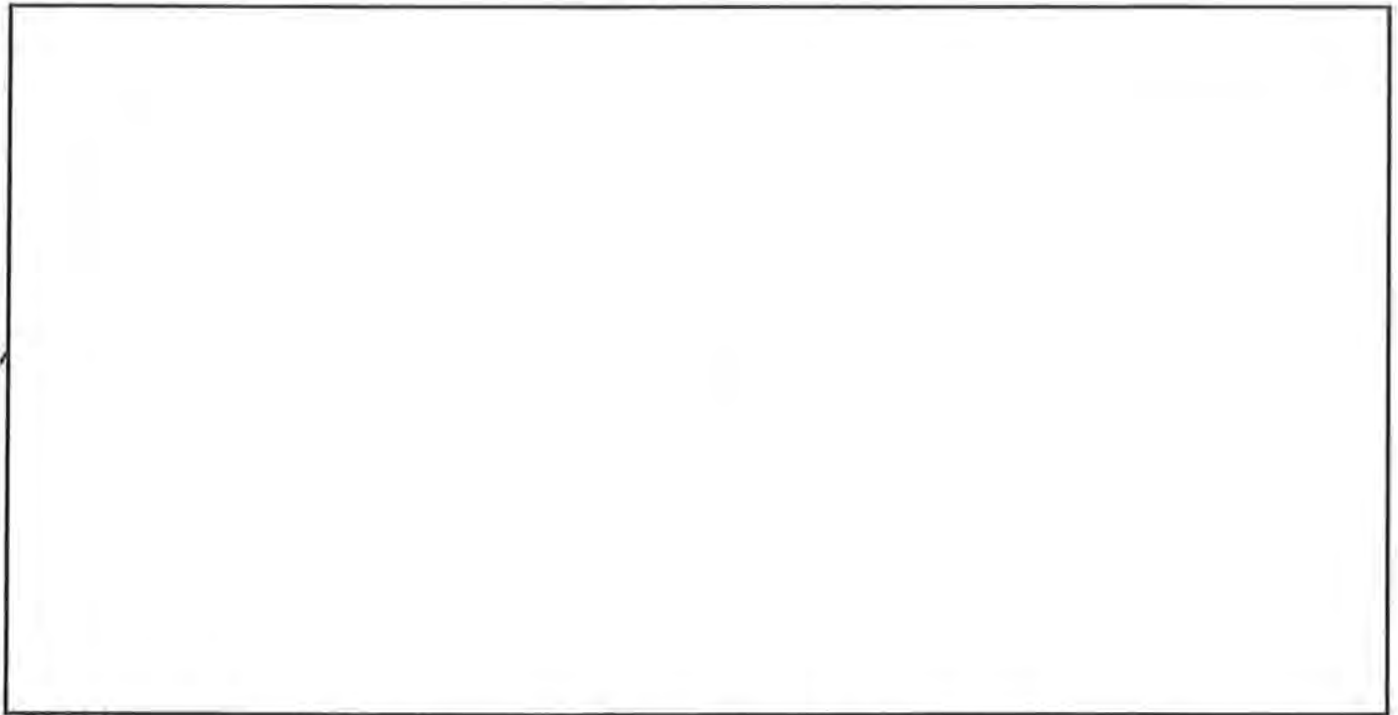


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~~CONFIDENTIAL~~

DENVER CITIZENS' COUNCIL

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b7D



A characterization of the Denver Branch, SWP, appears as an appendix hereto and the sources mentioned therein have furnished reliable information in the past.

On August 6, 1965, the third source advised that approximately 100 individuals participated in the picketing of the

- 4 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b6
b7C
b7D

DENVER CITIZENS' COUNCIL

organization of the Denver Citizens' Council in front of the Grange Building, 2475 West 26th Avenue, Denver, on August 5, 1965. This source reported that one of the leaders of the picketing group was Allen Taplin, the Branch Organizer of the SWP.

Socialist Worker Party

Cole

A fourth confidential source, who has furnished reliable information in the past, reported on August 6, 1965, that between 80 and 100 individuals attended an organizational meeting of the Denver Citizens' Council held between 8:00 and 9:55 P.M. on August 5, 1965, in the Grange Building, 2475 West 26th Avenue, Denver. Lyman Steele acted as master of ceremonies and William K. Shearer and Louis W. Hollis were the principal speakers. *CPL*

This source stated that application cards were distributed and all those in attendance were urged to join the new Denver Citizens' Council. Source advised that Eugene Parsons, a self-admitted member of "Minutemen," was present at this meeting. Source also advised that one of the individuals who participated in taking up tickets at the meeting was Dorothy Coff, who is connected with the Soldiers of the Cross school, Evergreen, Colorado. *CPL*

Source stated that most of the individuals left the meeting hall from the side entrance and did not pass by the individuals who were picketing this meeting outside the hall. The source further advised that there was no violence in connection with this meeting. Source stated that although it was a public meeting, the only individuals who were allowed to enter the meeting had to have a ticket which was furnished through the mails by Lyman E. Steele. Source was unable to state how many individuals made application to join the organization.

Detective Intelligence Bureau, Denver Police Department, advised that this meeting was covered by members of the Denver Police Department and that there was no violence in connection with the picketing of this meeting.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1

APPENDIX

SOCIALIST WORKERS PARTY - DENVER BRANCH

A source advised in June, 1960, that as of May 24, 1960, the National Office, Socialist Workers Party (SWP), notified SWP members in Denver, Colorado, that they had fulfilled the constitutional requirements for the establishment of a branch and would thereafter be designated as such.

A second source advised on May 17, 1965, that the Denver Branch, SWP, collects dues from members, sends a portion thereof to the National Office, SWP, and follows instructions set forth by national officials of the SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

b6
b7C

TO : DIRECTOR, FBI

DATE: 10/4/66

FROM : SAC, DENVER (157-145) (C)

SUBJECT: COLORADO SPRINGS CITIZENS COUNCIL
RACIAL MATTER

OO - DENVER

Enclosed for the Bureau are 8 copies of a letterhead memorandum pertaining to captioned organization.

One copy of the letterhead memorandum is furnished Jackson because of its interest in National Citizens Councils.

[redacted] mentioned in the letterhead memorandum is

b2
b7D

The letterhead memorandum is classified confidential since data reported from [redacted] could reasonably result in identification of a confidential informant of continuing value and compromise the effectiveness thereof, which would adversely affect the national defense.

Copies of the letterhead memorandum are being disseminated to the United States Attorney, Secret Service, 113th INTC, OSI and NISRA, Denver, and to G2 and NISO, Chicago.

- 2 - Bureau (Enc. 8) ENCLOSURE (RM)
1 - Jackson (Enc. 1) (RM)
1 - Denver
JCL:jt
(4)

copies made
for review at FBIHQ by
HSCA re 106-2671 request
(See Bufile #62-117290)

REC-21

105-34237-13-4

3 OCT 6 1966

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b7C

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DATE 02-28-2006 BY 60309AUCtam/mlt/cad

1025805

61

AGENCY [redacted] ACSI, Down: OSI, ONI, SS
OCT 11 1966
DATE FORW. 10/13/66
HOW FORW. JTK:ju



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Denver, Colorado
October 4, 1966

DECLASSIFIED BY 60309AUCtam/mlt/cad
ON 02-28-2006

COLORADO SPRINGS CITIZENS COUNCIL
RACIAL MATTERS

The Denver Post, on September 21, 1966, reported under byline of Colorado Springs, Colorado, that a group of local citizens aided by out-of-state organizers, had formed a Colorado Springs Citizens Council "to protect state and individual rights." The article continued that [redacted] stated that the first meeting was planned for September 27 at the City Auditorium Little Theatre. (A)

[redacted] is quoted as saying, "There hasn't been any trouble here so far, but we're organizing the council before there is any." (b6, b7C)

[redacted] is reported to have said that the council is similar to the one formed in Denver and those being formed in other cities around the country. [redacted] is reported to have said that Mississippians residing in Colorado Springs have been contacted to join the organization. It was further reported that Louis W. Hollis, Executive Director of the Citizens Councils of America, and [redacted] of the California Association of Citizens Councils would attend the September 27 meeting. (b2, b7D)

The September 28 issue of the Denver Post reported in a byline from Colorado Springs, Colorado, that the meeting of the Citizens Council was cancelled. It was reported that Louis W. Hollis of Jackson, Mississippi and [redacted] of the Colorado Springs Citizens Council, said that reporters would be barred from the closed meeting. It was reported that patrolmen and reporters were present at the Old (A)

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21 APR 26 1972

ENCLOSURE

105-34237-13 4

COLORADO SPRINGS CITIZENS COUNCIL

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Pikes Peak National Bank Building, 2418 West Colorado Avenue, where the meeting was to be held; however, no one appeared.

Re: [redacted]

(P) The Denver Post reported on May 15, 1942, that a Federal Grand Jury indicted [redacted] on charges of "seditious and disloyal acts and words in time of war." It reported that the indictment charged [redacted] with wilfully and feloniously attempting to cause insubordination, disloyalty and refusal of duty in the military forces by making oral statements to members of the Army Air Corps.

On June 15, 1942, a Federal Grand Jury in United States District Court acquitted [redacted] for violation of the Sedition Statute.

On July 18, 1962, [redacted]
[redacted]
[redacted] furnished information that one [redacted] furnished [redacted] some periodicals which [redacted] considered to be radical. These periodicals were entitled "The Coming Red Dictatorship" and "Common Sense." [redacted] reported that [redacted] was then approximately [redacted] years of age and extremely antagonistic toward military organizations.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

F B I

Date: 8/5/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIR MAIL
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
(Priority or Method of Mailing)

DATE 02-28-2006 BY 60309AUC/am/mic/cad

Agency G-2, ONI, OSI, GND

1025805

Date Forw. JUL 10 1964

TO: DIRECTOR, FBI (105-34237)

How Forw. 10

FROM: SAC, LOS ANGELES (157-901)

By FIPS/RE: CHANGED: CITIZENS' COUNCILS
OF AMERICA, CALIFORNIA BRANCH,
aka Greater Los Angeles Citizens
Councils
RACIAL MATTERS

cc Org Unit

The title of this case is being marked changed to reflect the name Greater Los Angeles Citizens Councils as it appeared in the "Los Angeles Times," edition of 8/4/64.

Re Los Angeles teletype dated 8/3/64.

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum containing information concerning captioned organization.

Three copies of this letterhead memorandum are being forwarded to New Orleans, inasmuch as this organization has headquarters at Jackson, Mississippi. One copy is being sent to Mobile for their information.

ENCLOSURE

- 3-Bureau (Encls. 8) (RM)
- 1-Mobile (Encl. 1) (RM)
- 3-New Orleans (Encls. 3) (RM)
- 9-Los Angeles
 - (1 - 157-636) (DEMONSTRATIONS)
 - (1 - 157-9) (ANP)
 - (1 - [redacted])
 - (1 - [redacted])
 - (1 - [redacted])
 - (1 - [redacted])
 - (1 - [redacted])
 - (1 - 105-2551 (CORE))
 - (1 - [redacted])

JCO:JMF (16)

REC-58

16 AUG 7 1964

b6
b7cApproved: Wesley D. Shapp
Special Agent in Charge

Sent _____ M Per _____

67 AUG 18 1964

LA 157-901

Copies of this letterhead memorandum are also being sent to local intelligence agencies for their information.

The source utilized for the documentation of captioned organization is [] who furnished information on []

b2

b7D

Other sources utilized were [] and [] who furnished information on []



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California
August 5, 1964

In Reply, Please Refer to
File No.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-28-2005 BY 60309AUC/am/mlt/cad

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CITIZENS' COUNCILS OF
AMERICA, CALIFORNIA BRANCH,
also known as Greater Los
Angeles Citizens Councils

A source who has furnished reliable information in the past advised [redacted] that the captioned organization [redacted] meeting at the Los Angeles Breakfast Club, 3201 Los Feliz Boulevard, Los Angeles, California. [redacted]

Sources advised on August 4, 1964, that approximately two hundred and twenty-five persons attended this meeting and those in attendance were told that if they were not members they must join immediately or leave the meeting.

During the course of the meeting a Board of Directors, comprising approximately fifty persons convened in another area of the building and an Executive Committee was elected, which included [redacted] among others. [redacted] of the Citizens' Councils of America then administered the oath of office to those elected.

It was then announced that the Executive Committee would meet weekly, while the next meeting for the Board of Directors would be on August 10, 1964, at the Huntington Hotel, Pasadena, California. Most of the meeting was concerned with the discussion concerning the Council's primary goal here, namely to help insure passage of the initiative to repeal the California Rumford Housing Act, and the fact that the group planned to have Alabama Governor George C. Wallace speak in Los Angeles within the next two months.

ENCLOSURE

105-34237-26-6

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b7C

CITIZENS' COUNCILS OF AMERICA, etc.

The "Los Angeles Times", edition of August 4, 1964, refers to a meeting of the Greater Los Angeles Citizens Councils and stated that after the meeting fifteen civil rights pickets, protesting the meeting of captioned organization, were arrested after blocking a parking lot driveway following the meeting.

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A source has advised that among those who counter-picketed the civil rights pickets were [redacted] all members of the American Nazi Party.

Among those arrested was [redacted] and [redacted] Frank Byron Wilkinson, Executive Secretary, Citizens Committee to Preserve American Freedoms, who was picketing with members of the Congress of Racial Equality.

A source advised that the Citizens' Councils of America, California Branch, is a newly formed branch of the National Organization of the Citizens' Councils of America with headquarters in Jackson, Mississippi. This source described the Citizens' Councils of America as a pro-segregation organization which favored "States Rights and Racial Integrity."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Attached hereto are appendix pages for the American Nazi Party, Los Angeles, California, and the Citizens Committee to Preserve American Freedoms.

**CITIZENS' COUNCILS OF
AMERICA, etc.**

APPENDIX

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 43-44, describes this committee as follows:

"The Citizens Committee to Preserve American Freedoms * * * specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoenaed as witnesses were guests of honor.

"At this time, leaders of the party's Southern California District, were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at openly Communist rallies without creating the impression that the party was conspiring with witnesses to withhold information from the committee."

(Committee on Un-American Activities, House Report 259 on the Southern California District of the Communist Party, April 3, 1959, pp. 7 and 8.)

APPENDIX

George Lincoln Rockwell is on deadlist

~~ATTENTION~~ COUNCILS OF AMERICA, etc

1

APPENDIX

AMERICAN NAZI PARTY,
LOS ANGELES, CALIFORNIA (ANPLA)
also known as the American Nazi Party
Western Division (ANPWD)

A source has advised on August 2, 1963, that the American Nazi Party, Los Angeles, California (ANPLA), which branch has also been known as the American Nazi Party, Western Division (ANPWD), came into existence as follows:

In October, 1960, [redacted] was made a member of the American Nazi Party (ANP) by the national headquarters of that group as a result of his leading a picket line protesting the marriage of a Negro to a Caucasian. At that time [redacted] told the Los Angeles Police Department he was in complete accord with the thinking of GEORGE LINCOLN ROCKWELL, National ANP leader. He said he, [redacted] is trying to wake up the people to what is going on; that the Jewish-owned press and radio would not let the people know the truth.

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On March 7, 1962, GEORGE LINCOLN ROCKWELL advised a Special Agent of the Federal Bureau of Investigation that [redacted] was one of his leaders in Los Angeles.

b6
b7C

At a press conference on May 2, 1963, in Los Angeles, California, [redacted] in the ANP and the [redacted] of the organization. He stated he arrived in Los Angeles May 1, 1963, [redacted] area, which has control over party activities in the Southwestern United States.

GEORGE LINCOLN ROCKWELL arrived in Los Angeles on May 6, 1963, and was photographed by the local press with [redacted] ROCKWELL was quoted by the press as saying he came to Los Angeles because of the arrest of five members of the ANP as a result of an altercation at the Shrine Auditorium on April 28, 1963, where a Salute to Israel rally was being held. He was also quoted as stating local headquarters were to be established in California.

b6
b7C

APPENDIX



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

November 28, 2006

MR ERNIE LAZAR
APARTMENT 6
577 THORNHILL ROAD
PALM SPRINGS, CA 92264 7884

info only
Subject: MASLAND, FRANK E (JR)

FOIPA No. 1013906- 001

Dear Requester:

The enclosed documents were reviewed under the Freedom of Information/Privacy Acts (FOIPA), Title 5, United States Code, Section 552/552a. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Form OPCA-16a:

Section 552

- ☐ (b)(1)
- ☒ (b)(2)
- ☐ (b)(3) _____
- _____
- _____
- _____
- ☐ (b)(4)
- ☐ (b)(5)
- ☒ (b)(6)

Section 552a

- ☐ (b)(7)(A)
- ☐ (b)(7)(B)
- ☒ (b)(7)(C)
- ☒ (b)(7)(D)
- ☐ (b)(7)(E)
- ☐ (b)(7)(F)
- ☐ (b)(8)
- ☐ (b)(9)
- ☐ (d)(5)
- ☐ (j)(2)
- ☐ (k)(1)
- ☐ (k)(2)
- ☐ (k)(3)
- ☐ (k)(4)
- ☐ (k)(5)
- ☐ (k)(6)
- ☐ (k)(7)

12 page(s) were reviewed and 12 page(s) are being released.

☐ Document(s) were located which originated with, or contained information concerning other Government agency(ies) [OGA]. This information has been:

- ☐ referred to the OGA for review and direct response to you.
- ☐ referred to the OGA for consultation. The FBI will correspond with you regarding this information when the consultation is finished.

☒ You have the right to appeal any denials in this release. Appeals should be directed in writing to the Director, Office of Information and Privacy, U.S. Department of Justice, 1425 New York Ave., NW, Suite 11050, Washington, D.C. 20530-0001 within sixty days from the date of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the FOIPA number assigned to your request so that it may be easily identified.

☐ The enclosed material is from the main investigative file(s) in which the subject(s) of your request was the focus of the investigation. Our search located additional references, in files relating to other individuals, or matters, which may or may not be about your subject(s). Our experience has shown, when ident, references usually contain information similar to the information processed in the main file(s). Because of our significant backlog, we have given priority to processing only the main investigative file(s).

UNITED STATES GOVERNMENT

Memorandum

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-15-2006 BY 60309/uc/TAM/KSR/cb

1013906

TO

DIRECTOR, FBI (105-120205)

DATE 10/7/63

b6
b7C

FROM

SAC, PHILADELPHIA (105-9162) (P)

SUBJECT

BRANKO NOVAKOVIC, aka
IS - YU
(OO: PHILADELPHIA)

Re Philadelphia letter to Bureau 7/25/63, and
New York letter to Philadelphia 9/27/63.

Referenced New York letter advised that on
9/4/63, it was ascertained that the Bureau of Criminal
Identification, New York City Police Department, had no
record identifiable with the subject.

On 9/4/63, it was further ascertained that the
Credit Bureau of Greater New York had no record identifiable
with the subject.

On 8/27/63 and 9/4/63, it was determined that
the Immigration and Naturalization Service (INS) records
for the subject were located at the Central Office of INS,
Washington, D. C.

A lead was set forth in referenced New York letter
for WFO to review subject's INS file.

The New York Office further advised the New York
indices were being searched concerning BRANKO NOVAKOVIC
and BRANISLAV A. NONVACOVIC, and that results of this indices
search would be furnished the Philadelphia Office.

On 9/12/63, [redacted]

[redacted] C. H. Masland and Sons,
Carlisle, Pa., was interviewed by SA [redacted] in
connection with another Bureau investigation. [redacted]

[redacted] FRANK MASLAND, JR., was at

- (4) - Bureau (105-120205) (RM)
(1 - Liaison Section)
1 - New York (105-62998) (Info) (RM)
1 - WFO (Info) (RM)
2 - Philadelphia (105-9162)

REC-3

6 OCT 8 1963

WSM:LMW
(8)

53 OCT 16 1963

MAILED 11
OCT 11 1963

PH 105-9162

that time in Africa with Secretary of Interior STEWART UDALL.

In the absence of FRANK MASLAND, [redacted] voluntarily furnished the following information concerning subject and members of his family:

NOVAKOVIC
MRS. BRANKO NOVAKOVIC arrived in Carlisle approximately ten years ago and now resides with his wife, NEVENKA, at 8 South Hanover Street, Carlisle, Pa. He works as a bookkeeper in Carlisle. [redacted] is the only other relative of subject and his wife who resided in Carlisle.

[redacted]
[redacted]
[redacted] FRANK E. MASLAND, JR. Subject has other children who are believed living outside of United States. One [redacted]

[redacted] said the NOVAKOVICS are a high-type family, people of culture, good taste, and excellent character. Since subject's arrival at Carlisle, he has never given any indication that he is other than a completely loyal American.

[redacted] further stated subject was reportedly a top banker in Yugoslavia prior to the time TITO came to power. After TITO assumed control of Yugoslavia, subject had a "falling out" with TITO and was forced to leave the country.

Further investigation by the Philadelphia Office being held in abeyance pending completion of leads by WFO at New York.

~~SECRET~~

BRANKO NOVAKOVIC

October 12, 1951, through
February 28, 1955, at Hotel
Commodore, 42nd Street,
New York, N.Y.

Residences

Yugoslavia to 1943

1943 to 1947 Italy

1947 to August 31, 1949,
Argentina

December 24, 1949, to
January 1950, Hotel
Chesterfield and Bristol,
New York, N.Y.,

January 15, 1950, to April
1954, 357 East 201st Street,
New York, N.Y.

May 1, 1954, to April 18,
1955, 2084 Creston Avenue,
New York, N.Y.

Organizations

Local #153, Hotel Union

On May 24, 1963, [redacted]
Carlisle, Pa., Credit Bureau, advised her records show that
BRANKO NOVAKOVIC and his wife NEVENKA resided at 8 South
Hanover Street, Carlisle. NOVAKOVIC had been employed by
Everett's Highway Service for about five years. b6 b7C

On July 23, 1963, [redacted]
Kronenberg's Men's Store, 8 South Hanover Street, advised
NOVAKOVIC and his wife have resided in an apartment above
the store since approximately August 15, 1960. Little was
known of his background except that [redacted]
was related by marriage to Mr. F. E. MASLAND, JR., President and
Chairman of the Board of C. H. Masland and Sons, Rug Manufacturers,
Carlisle, Pa.

~~SECRET~~

~~SECRET~~

b2
b6
b7C
b7D

BRANKO NOVAKOVIC

[redacted], Everett's Highway Service, Route 1, Carlisle Pike, advised NOVAKOVIC had been employed by him as an office assistant and bookkeeper since August 1958. Reportedly, NOVAKOVIC came to Carlisle from New York.

On September 12, 1963, [redacted]

[redacted] of C. H. Masland and Sons, Carlisle Pike, advised BRANKO NOVAKOVIC arrived in Carlisle approximately ten years ago and resided with his wife NEVENKA at 8 South Hanover Street, Carlisle, Pa. He said that [redacted] was the only other relative of NOVAKOVIC and his wife who resided in Carlisle at that time.

[redacted] and, therefore, had not lived in Carlisle in recent years.

[redacted] said the NOVAKOVICS are high-type family people of culture, good taste, and excellent character. Since his arrival in Carlisle, NOVAKOVIC had not given any indication that he was other than a completely loyal American. [redacted] stated NOVAKOVIC was reportedly a top banker in Yugoslavia prior to the time TITO came to power. After TITO assumed control of Yugoslavia, NOVAKOVIC allegedly had "a falling out" with TITO and was forced to leave the country.

[redacted] advised on April 23, 1965, that on August 23, 1964, BRANKO NOVAKOVIC [redacted] 8 South Hanover Street, Carlisle, had made a change of address to 22 Lake Drive, Darien, Conn.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

- 13 -

~~SECRET~~

UNITED STATES

Memorandum

TO : MR. BELMONT

DATE: 1/15/62

FROM : W. C. Sullivan

cc Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. M.A. Jones
Mr. Sullivan

SUBJECT:

FRANK MASLAND, JR.,
C. E. Masland & Sons,
Carlisle, PennsylvaniaTolson _____
Belmont _____
Mohr _____
Callahan _____
Conrad _____
DeLoach ☒ _____
Evans _____
Malone _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Ingram _____
Gandy _____

On Friday, 1/12/62, the above-captioned person called at my office, advising he is an official of the John Birch Society. He asked me to give him an evaluation of this society. I told him of the Bureau policy in such matters and gave him no evaluation.

He said he has never been very active in the society and had contemplated resigning from it sometime before it was written up critically in the press. I made no comment regarding this.

Mr. Masland indicated he was a wealthy, retired businessman, very much interested in opposing communism, and that he thought something practical could be done through the direct action methods of the John Birch Society.

Mr. Masland said that he is a member of the Board of Trustees of Dickinson College, and has connections with some four or five other colleges. He expressed grave concern about the inroads of communism and socialism, and welfare state propaganda.

RECOMMENDATION:

For information.

WCS:CSH (6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/2/86 BY SP-REUPHRE

201-X

4 JAN 18 1962

JAN 24 1962

F. E. MASLAND, JR.
CARLISLE, PENNSYLVANIA 17013

April 13, 1971

Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

While I am quite sure you are impervious to verbal attacks, nevertheless, uncomplimentary comments and demands for your resignation or removal by liberal commentators, columnists and members of the Congress occur with such frequency that perhaps a note from an admirer might represent a welcome change.

I am quite sure I represent the vast majority of citizens of the United States when I express my appreciation and admiration for your many years of service and your achievements. Unfortunately, the majority are silent. There can be no finer living testimony or memorial to you than the magnificent organization you have created. All loyal Americans owe you a great debt of gratitude. Your detractors serve a common enemy.

I think Bill Sullivan will recognize my name. Years ago we "consulted."

With very great admiration, I remain

Sincerely yours,

Frank Masland

Frank Masland

*ask
del. also EX-112
4/28/71*

REC 83

62-104401-376

12 APR 15 1971

COPIES

Mr. Tolson _____
Mr. Sullivan _____
Mr. Mohr _____
Mr. Brennan CD _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. DeLoach _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Tavel _____
Mr. Trotter _____
Mr. Tele. Room _____
Miss Holmes _____
Miss Gandy _____

TV
EV

Ruling Council Listed By Birch Society

BELMONT, Mass., April 1 (AP).—Robert Welch, founder of the John Birch Society, yesterday gave a reporter a quantity of literature issued by the organization, including a pamphlet listing the society council.

The council is described in the booklet as the "top governing body under the founder." The date of the pamphlet is given as January 31, 1961.

Functions of the council are threefold: to show the stature of the society leadership, to advise and guide the founder, and "to select, with absolute and final authority, a successor to myself as head of the John Birch Society, if and when an accident, 'suicide,' or anything sufficiently fatal is arranged for me by the Communists—or I simply die in bed of old age and a cantankerous disposition."

Members Listed

Listed as council members are:

Dr. N. E. Adamson, Jr., of Boston, assistant medical director of the New England Mutual Life Insurance Co.

Thomas J. Anderson, editor and publisher of Farm and Ranch, a farm publication (no home town given).

T. Coleman Andrews of Richmond, Va., former United States Commissioner of Internal Revenue.

Spruille Braden of New York, former Assistant Secretary of State and former Ambassador to several countries.

Retired Army Col. Laurence E. Bunker of Wellesley, Mass., former personal aide to Gen. Douglas MacArthur.

F. Gano Chance, president of A. B. Chance Co., Centralia, Mo.

S. J. Conner, president of Conroth Co., Chicago.

Ralph E. Davis, president of General Plant Protection Corp., Los Angeles.

Dr. S. M. Draskovich, editor in chief of The Serbian Struggle, weekly newspaper published in Chicago.

The Rev. Richard Ginder, editor of The Priest, and associate editor of Our Sunday Visitor, Catholic weekly newspaper.

Former Head of NAM

William Z. Grede, president of Grede Foundries, Inc., Milwaukee, Wis., a former president of National Association of Manufacturers.

A. G. Heinsohn, Jr., president of Cherokee Mills, Sevierville, Tenn.

Dr. Granville F. Knight, Santa Barbara (Calif.) physician.

Fred C. Koch, president of Rock Island Oil & Refining Co., Wichita, Kans.

Alfred Kohlberg, deceased, was a charter member of the council.

Clarence Manion, former dean of Notre Dame University Law School, and founder of the Manion Forum, a radio discussion program.

Frank E. Masland, Jr., president of C. E. Masland & Sons, carpet manufacturers, Carlisle, Pa.

N. Floy McGowan, president of W. T. Smith Lumber Co., Chapman, Ala.

W. B. McMillan, president of Hussman Refrigerator Co., St. Louis, Mo. (Identified as first member of society, "next to your founder.")

Reville F. Oliver, University of Illinois professor.

Cola G. Parker, former president of Kimberly-Clark Co., and a former president of National Association of Manufacturers.

Or Time Justice

M. T. Phelps, former chief justice of Arizona Supreme Court.

Louis Ruthenburg, former board chairman of Servel, Inc., Evansville, Ind.

J. Nelson Shepherd, president of Midwest-Beach Co., Sioux Falls, S. Dak.

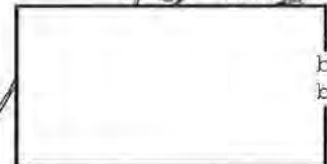
James Simpson, Jr., deceased, charter member of council (no address given).

Robert W. Stoddard, president of Wymann-Gordon Co., Worcester, Mass.

Retired Air Force Lt. Gen. Charles S. Stone III, lifetime honorary chairman of 10th Air Force Association. (No home town given).

Paul H. Talbot, president of Paul H. Talbot Co., Beverly Hills, Calif.

Tolson ☒
Parsons ☒
Mohr ☒
Belmont ☒
Callahan ☒
Conrad ☒
DeLoach ☒
Evans ☒
Malone ☒
Rosen ☒
Tavel ☒
Trotter ☒
W.C. Sullivan ☒
Tele Room ☒
Ingram ☒
Gandy ☒



REC-74

File
62-104401
5-9-61

The Washington Post and Times Herald
The Washington Daily News
The Evening Star
New York Herald Tribune
New York Journal-American
New York Mirror
New York Daily News
New York Post
The New York Times
The Worker
The New Leader
The Wall Street Journal
Date 4/10/61

EX-102
REC-74

62-704
NOT RECORDED
191 APR 10 1961

THE METHODIST CHURCH
WESTERN PENNSYLVANIA AREA
THE METHODIST CENTER
PITTSBURGH 22, PENNSYLVANIA

December 30, 1963

Mr. William C. Sullivan /
Chief Inspector
Federal Bureau of Investigation
Washington, D. C.

2-1
JAC

Dear Mr. Sullivan:

Mr. Frank E. Masland, Jr. of
Carlisle, Pennsylvania, sent me a copy
of the December fourth speech made by
J. Edgar Hoover delivered before the
Brotherhood of the Washington Hebrew
Congregation. Would it be necessary to
receive permission to duplicate this
address and distribute it to the ministers
of the Western Pennsylvania Area. If so,
can this request go direct to you or is
there some other channel to follow.

b6
b7c

With kindest regards, I am

Sincerely yours,

[Redacted Signature Box]

[Redacted Box]

94-1-2523-5
JAN 9 1964

94-1-2523-5
JAN 9 1964